



**ASIAN-AMERICAN PACIFIC ISLANDERS
COMMUNITY COMMISSION**

**Pueblo Room, Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada 89106**

March 10, 2021

7:00 p.m.

**PLEASE NOTE THAT THERE WILL BE NO IN-PERSON ATTENDANCE AT THE
MARCH 10, 2021 COMMISSION MEETING.**

If you desire to participate in this meeting, please listen via teleconference (audio only):

Call In: +1-408-418-9388 United States Toll Access code: 187 450 6945

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Commission may combine two (2) or more agenda items for consideration.
- The Commission may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Commission members for this meeting may be requested from Gloria Wells at (702) 455-3500 and is/will be available on the County’s website at www.clarkcountynv.gov.
- If you do not wish to attend the meeting in person, but would like to comment on an item appearing on this agenda, or provide a general public comment, please submit your comments via email to emily.nowlin@clarkcountynv.gov, **before 4:00 p.m., March 10, 2021**. Please include your name, address and identify which agenda item you are commenting, and your comment. Comments will not be read into the record, but will be included as backup materials for the record. All comments received will be compiled into a document and shared with members of the public body, meeting attendees, and on the public body’s website.

Commission Members:	Marietta Gonzales, Chairwoman	Arlene Anita Markthepharack
	Tuan Pham, Vice-Chairman	Divya Narala
	Dorinda Burnet	Fayyaz Raja
	Arun Gupta	Rica Tamura
	Jeannie Kim	Craig Valdez
	Daniel Lee	Sonny Vinuya
	Vida Chan Lin	Sharifa Wahab
	Allen Mallari	

Secretary: Gloria Wells, (702) 455-3500, Gloria.Wells@ClarkCountyNV.gov

County Liaison: Emily Nowlin, (702) 455-3222, Emily.Nowlin@ClarkCountyNV.gov
Beatriz Martinez, (702) 455-0560, Beatriz.Martinez@ClarkCountyNV.gov

I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions

BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, CHAIR – JAMES B. GIBSON, Vice-Chair
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

If you do not wish to attend the meeting in person, but would like to comment on an item appearing on this agenda, or provide a general public comment, please submit your comments via email to emily.nowlin@clarkcountynv.gov, **before 4:00 p.m., March 10, 2021**. Please include your name, address and identify which agenda item you are commenting, and your comment. Comments will not be read into the record, but will be included as backup materials for the record. All comments received will be compiled into a document and shared with members of the public body, meeting attendees, and on the public body's website.

- III. Approval of Minutes for February 10, 2021. (For possible action)
- IV. Approval of the Agenda for March 10, 2021 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
- a. None
- VI. General Business
- a. Approve and authorize the Commission to host a virtual resource conference, as required by Section 3.64.040 of the Clark County Code, in May 2021 due to the ongoing pandemic. (For possible action)
 - b. Discuss hosting the virtual resource conference, as required by Section 3.64.040 of the Clark County Code, and direct staff accordingly. (For possible action)
 - c. Discuss the Commission submitting a letter to the Board of County Commissioners requesting them to pass a resolution condemning anti-Asian violence. (For possible action)
 - d. Discuss conducting a feasibility study regarding the development of a cultural center as required by Section 3.64.040 of the Clark County Code. (For possible action)
 - e. Discuss the Commission's fundraising efforts. (For possible action)
- VII. Comments by the General Public- A period devoted to comments by the general public about items relevant to the Commission's jurisdiction. No discussion, action, or vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

If you would like to provide a written general public comment on an item not appearing on this agenda, but within the general jurisdiction of this body, please submit your comments via email to Emily.Nowlin@ClarkCountyNV.gov, **before 4:00 p.m., March 10, 2021**. Please include your name, address and your comment. Comments will not be read into the record, but will be included as backup materials for the record. All comments received will be compiled into a document and shared with members of the public body, meeting attendees, and on the public body's website.

VIII. Next Meeting Date: April 14, 2021.

IX. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89106; Regional Justice Center, 200 Lewis Avenue, 1st Floor, Las Vegas, NV 89101; Paradise Recreation & Community Services Center, 4775 McLeod Drive, Las Vegas, NV 89121; Desert Breeze Park & Community Center, 8275 Spring Mountain Road, Las Vegas, NV 89147; <https://notice.nv.gov>



ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Clark County Commission Chambers, Government Center
500 South Grand Central Parkway
Las Vegas, Nevada 89106

Wednesday, February 10, 2021 at 7:00 p.m.

**PLEASE NOTE, DUE TO COVID-19 RELATED COUNTY CLOSURES IN EFFECT, THERE WAS NO
IN-PERSON ATTENDANCE FOR THE FEBRUARY 10, 2021 COMMISSION MEETING.**

MINUTES

Commission Members:	Marietta Gonzales, Chair - PRESENT	Allen Mallari – PRESENT
	Tuan Pham, Vice Chair - PRESENT	Arlene Anita Marktheparack - PRESENT
	Dorinda Burnet – PRESENT	Divya Narala- EXCUSED
	Arun Gupta - PRESENT	Fayyaz Raja – PRESENT
	Jeannie Kim - PRESENT	Rica Tamura – PRESENT
	Daniel Lee – PRESENT	Craig Valdez - PRESENT
	Vida Chan Lin - UNEXCUSED	Sonny Vinuya – EXCUSED
		Sharifa Wahab - PRESENT

Secretary: Gloria Wells, (702) 455-3503, Gloria.Wells@ClarkCountyNV.gov

County Liaison: Emily Nowlin, (702) 455-3222, Emily.Nowlin@ClarkCountyNV.gov
Beatriz Martinez, (702) 455-0560, Beatriz.Martinez@ClarkCountyNV.gov

- I. **Call to Order**, Pledge of Allegiance, Roll Call (see above), and County Staff Introductions: Gloria Wells, Secretary; Emily Nowlin, County Liaison; Beatriz Martinez, County Liaison

The meeting was called to order at 7:03 p.m.

- II. **Public Comment**- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

If you do not wish to attend the meeting in person, but would like to comment on an item appearing on this agenda, or provide a general public comment, please submit your comments via email to Emily.Nowlin@ClarkCountyNV.gov, **before 4:00 p.m., February 10, 2021**. Please include your name, address and identify which agenda item you are commenting, and your comment. Comments will not be read into the record, but will be included as backup materials for the record. All comments received will be compiled into a document and shared with members of the public body, meeting attendees, and on the public body's website.

No Public Comment

III. Approval of the Minutes for the Regular Meeting on January 20, 2021. (For possible action)

Motion to approve by: Dorinda Burnet

Motion Passed/Unanimous

IV. Approval of the Agenda for February 10, 2021, and Hold, Combine, or Delete any items. (For possible action)

Motion by: Arun Gupta

Motion Passed/Unanimous

V. Informational Items

- None

VI. General Business

a. Discuss hosting a resource conference as required by Section 3.64.040 of the Clark County Code, in May 2021 due to the ongoing pandemic. (For possible only)

- **Received update as recommended.**

b. Discuss conducting a feasibility study regarding the development of a cultural center as required by Section 3.64.040 of the Clark County Code. (For possible action)

- **Received update as recommended.**

VII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Commission's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

If you do not wish to attend the meeting in person, but would like to comment on an item appearing on this agenda, or provide a general public comment, please submit your comments via email to Emily.Nowlin@ClarkCountyNV.gov, **before 4:00 p.m., February 10, 2021**. Please include your name, address and identify which agenda item you are commenting, and your comment. Comments will not be read into the record, but will be included as backup materials for the record. All comments received will be compiled into a document and shared with members of the public body, meeting attendees, and on the public body's website.

VIII. Next Meeting Date: March 10, 2021.

IX. Adjournment: 7:52 p.m.

**AAPICC Resource Conference
Run of Show (Proposed)**

Who: General public, predominantly the Clark County AAPI community

Where: Online (Platform pending) + Facebook Live

When: Friday, May 21, 2021 @ 3:00pm - 6:30pm

This Resource Conference is a collaborative effort between Clark County Government and the AAPI Community Commission. Its purpose is to develop and facilitate relationships between local government entities and the AANHPI community of Clark County by sharing information, providing assistance where necessary, and promoting cultural awareness.

<u>Time</u>	<u>Program</u>	<u>Owner/Lead</u>
3:00 PM - 3:10 PM	<p>Introduction</p> <p><i>*Present Feasibility Study + Ask for the Cultural Center (?)</i></p> <p><i>**Remarks from dignitaries (?)</i></p>	<p>CC Staff: None</p> <p>Commissioners: Margie & Tuan</p>
3:10 PM - 4:10 PM	<p>Government Resources (group all jurisdictions per department)</p> <p><i>*Presentations + Q&A</i></p> <p><i>**Potential Breakout Rooms</i></p> <ul style="list-style-type: none"> - Clark County Government - City of Las Vegas - City of North Las Vegas - City of Henderson - Office of New Americans - Metro Police Department 	<p>CC Staff: Bea & Emily</p> <p>Commissioners: Margie & Tuan</p>
4:10 PM - 4:15 PM	Break	
4:15 PM - 5:15 PM	<p>Community Resources (Max: 6 organizations)</p> <p><i>*Presentations + Q&A</i></p> <ul style="list-style-type: none"> - Each org receives 10 min to present 	<p>CC Staff: None</p> <p>Commissioners: Vida & Sonny</p>
5:15 PM - 5:20 PM	Break	
5:20 PM - 6:20 PM	<p>Community Engagement (Max: 24-36 organizations)</p> <p><i>*Presentations + Q&A</i></p> <p><i>**Potential Breakout Rooms</i></p> <ul style="list-style-type: none"> - Each org receives 5 min to present - 12 rounds of breakouts 	<p>CC Staff: None</p> <p>Commissioners: Auntie Dorinda & Arlene</p>
6:20 PM - 6:25 PM	Closing Remarks	<p>CC Staff: None</p> <p>Commissioners: Craig</p>

Outreach:

Refer to the [AAPICC Report](#) to identify organizations/individuals to reach out to

Notes/Questions:

- Organizations interested in participating **must** serve the AAPI community and identify how they are accomplishing that
- Marketing + digital outreach can happen at least a month before (***April 21st***)
- Name, description, and services of an organization may need translations
 - How do we assist with language issues?
- In an effort to adhere to time constraints, can we provide a script for organizations to base their presentations on?
- How do we engage participants?

**Interest Form for the Clark County Asian American Pacific Islander
Community Commission (AAPICC) Resource Conference**

Date: Friday, May 21, 2021 **Time:** 3:00pm - 6:30pm **Location:** Webex (invitation only)

This form is to express interest in participating in the Resource Conference hosted by the Clark County Asian American Pacific Islander Community Commission (AAPICC). Please note the audience for the conference will predominantly be the Clark County AANHPI community. This form is only for organizations that provide community resources or community engagement opportunities. Please read the description for each category and requirement carefully.

Community Resource Organization — a local 501c organization that provides resources to the AANHPI community of Southern Nevada at little or no cost. Community resource organizations will be asked to present no more than 10 minutes of the services they provide to the AANHPI community.

Community Engagement Organization — a local organization that promotes AANHPI cultures and communities. Community engagement organizations will be asked to present for no more than 5 minutes on the organization’s purpose and activities.

1. Please indicate which of the categories you fall under:
 - Community Resource Organization
 - Community Engagement Organization

2. Organization’s Name: _____

3. Primary Contact of the Organization: _____

4. Organization’s Phone Number: _____

5. Organization’s Email: _____

6. Organization’s Address: _____

7. Organization’s Website: _____

8. Please circle what type of presentation your organization can do*: Live Pre-recorded
***Note:** *Community resource organizations will have no more than 10 minutes to present and community engagement organizations will have no more than 5 minutes to present.*

9. What resources do you provide to the AANHPI community in Clark County?

Thank you for your interest in presenting at the Clark County Asian American Pacific Islander Community Commission (AAPICC) Resource Conference. Selections will be made no later than **April XX, 2021** via email. If you have any questions about the conference or your participation, please contact **XXXX**.

AAPICC Resource Conference Survey for Government Agencies

The virtual part of the AAPICC Resource Conference will consist of seminars split into three categories: government agencies, community resources, and community engagement,

- **Government Agencies** — local and state (example: Clark County, City of Las Vegas, City of Henderson, and City of North Las Vegas)
- **Community Resources** — local, 501c organizations that assist the AAPI community (examples: ACC, ACRC, etc.)
- **Community Engagement** — local community groups that promote cultural engagement (examples: Hawaiian Civic Club etc.).

We need your help deciding what government departments you would most like to hear from. Although Clark County has 38 departments, the cities do not. So, we took out those departments that do not work well for all jurisdictions. The plan is to select **THREE** departments and have the department from each of the local jurisdictions present at the conference. Each section will approximately take ten minutes each.

Note: According to the [2020 report released by the AAPI Community Commission](#), survey participants ranked the following services by priority: (1) Education Programs, (2) Health Care/Wellness, (3) Employment/Job Assistance, (4) Elder Care Services, and (5) Financial Literacy. It is important to note, however, that the global pandemic has elevated other areas of concern such as food insecurity and access to affordable healthcare.

Please choose THREE departments you would like to present at the conference and number them 1-3 in order of preference (1 being the highest and 3 being the lowest).

- | | |
|---|--|
| <input type="checkbox"/> Administrative Services | <input type="checkbox"/> Elections Department |
| <input type="checkbox"/> Animal Control | <input type="checkbox"/> Environment and Sustainability Department |
| <input type="checkbox"/> Assessor's Office | <input type="checkbox"/> Department of Family Services |
| <input type="checkbox"/> Audit Department | <input type="checkbox"/> Law Library |
| <input type="checkbox"/> Aviation Department (airports) | <input type="checkbox"/> Park Police |
| <input type="checkbox"/> Building & Fire Department | <input type="checkbox"/> Parks & Recreation Department |
| <input type="checkbox"/> Business Licensing | <input type="checkbox"/> Public Administrator |
| <input type="checkbox"/> Code Enforcement/ Public Response Office | <input type="checkbox"/> Public Communications |
| <input type="checkbox"/> Community & Economic Development | <input type="checkbox"/> Public Defender |
| <input type="checkbox"/> Comprehensive Planning Department | <input type="checkbox"/> Public Works Department |
| <input type="checkbox"/> Coroner/Medical Examiner | <input type="checkbox"/> Real Property Management |
| <input type="checkbox"/> City/County Clerk | <input type="checkbox"/> Department of Social Services |
| <input type="checkbox"/> City Attorney/District Attorney | <input type="checkbox"/> Treasurer's Office |

If you have any questions about what any of the departments do, please feel free to ask County staff.